**Township of Amaranth LEAR Study**

***PUBLIC OPEN HOUSE – February 19th, 2025***

**QUESTION & COMMENT SHEET**

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| **QUESTION TABLE** |
| **Consultation Question** | **Response** |
| 1. Are you a member of the agricultural community?
 | Yes / NoIf yes, please identify/describe: |
| 1. Have your lands been identified in the draft LEAR mapping as candidates for inclusion in the Prime Agricultural areas?
 | Yes / NoIf yes, provide your address:Do you feel that your lands should be included? Why or why not? |
| 1. Are there areas that you feel should be include in the Prime Agricultural area identified in the LEAR map?
 | Yes / NoIf yes, please identify the area and why you feel this is the case: |
| 1. Are there areas that you feel should not be include in the Prime Agricultural area identified in the LEAR map?
 | Yes / NoIf no, please identify the area and why you feel this is the case: |

**Please add any additional comments below. If you wish to be notified of any future public meetings, please ensure that you have included your name and contact information on the sign-in sheet.**

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**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please submit this sheet at the meeting or provide comments by e-mail to:**

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| cbrooks@mhbcplan.com and sferreira@mhbcplan.com  |